

AR-50-71;

Rev. 76

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. FOR AGENCY USE FOR RECORDS MANAGEMENT USE 1. Agency Address Application Date Application Number Department of Education Office of Instructional Services Division of Instructional Media Services Date Received Application Number Date Completed Demonstration Section JAN 28 1983 Atlanta, Georgia 30334 FEB 9 1983 2. Person to Contact Working Title Telephone Number 656-5985 Herman Burgess Supervisor, Field Engineering 3. Action Requested a. 🛱 Establish Retention Schedule; record will continue to accumulate. b. 

Dispose of present accumulation; no further accumulation anticipated. c. 

Amend Application No. \_\_\_\_\_ \_\_ Check One: ☐ Change; ☐ Supercede; ☐ Void 5. Records Series Title (followed by title used in office; if different) 4. Dates of Series Earliest Latest 1965 To Date Local System Engineering Activity Files 6. Division and Office Function What is the function of the Division and the Office in which this record series is created? Field Engineering Services provides school systems throughout the state with consultative services. Problems with television reception and distribution, as well as recommendations for equipment specifications and improvement of television reception capability are addressed upon request. This file contains the following documents (include form numbers and titles, if any): 7. Record Series Description Attach samples of the file. Documents relating to: Corresponding with Local School Systems relating to providing media field engineering services. Copies of letters sent to Local School Systems and letters received from Local School Systems. Forms related to services rendered to Local School Systems and individual schools. File is arranged: Alphabetically by Counties. How often are records referred to which are: 8. Monthly Reference Rate One to six months old  $\frac{12}{}$ ; Seven to twelve months old  $\frac{12}{}$ ; Thirteen to twenty-four months old  $\frac{6}{}$ ; twenty-five months and older \_\_\_ 9. Annual Rate of Accumulation of Records \_\_\_\_\_; Legal-size drawers 1/2 ; Shelves \_\_\_\_\_; Other (specify) \_\_\_\_\_ Letter-size drawers \_\_

| YES I   | NO   | 10. Questionnaire (Place an "X" in the proper column)  |                  |                   |  |                                       |  |
|---|------|--|------------------|-------------------|--|---------------------------------------|--|
| х   |      | a. Is this the official copy of the series?  If not, where is it?  |                  |                   |  |                                       |  |
|   | х    | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation.                                     |                  |                   |  |                                       |  |
| LL  | Х    | c. Is this a vital record?   |                  |                   |  |                                       |  |
|   | Х    | d. Does this series have historical or long term research value?   |                  |                   |  |                                       |  |
|   | х    | e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? |                  |                   |  |                                       |  |
| l1.   | X    | f. Is the information contained in this series ever published? If yes, attach copy,  |                  |                   |  |                                       |  |
|   | х    | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report?  If yes, attach copy,                           |                  |                   |  |                                       |  |
|   | х    | h. Is there a duplication of this series in your office, or in another office or agency? If yes, where?  |                  |                   |  |                                       |  |
|   | X    | i. Is this series for a major portion of it) regularly microfilmed?  |                  |                   |  |                                       |  |
|   | x    | j. Does the record series result in a computer printout?   |                  |                   |  |                                       |  |
| 11. Retention Requirements The following requires the series to be kept:  |      |  |                  |                   |  |                                       |  |
|   | _    |  |                  |                   |  |                                       |  |
|   | -    |  |                  | years.            | The state of the s | years.                                |  |
| 1   |      | tute of limitation   |                  | •                 |  | years.                                |  |
| c. Federal lawyears. f. Federal retention instructionsyears.  |      |  |                  |                   |  |                                       |  |
| Attach copy or excert of laws or regulations. Explain administrative need. Office administrative needs:  Records of personnel activities; reference for the purpose of relating |      |  |                  |                   |  |                                       |  |
|   |      |  |                  |                   | from Local School Systems.   |                                       |  |
|   |      | • *<br>•   | ·                |                   | -  |                                       |  |
|   |      |  |                  | i.*               |  |                                       |  |
| 12. A   | ppro | ved Disposition Inst   |                  | -                 | ends that the file series be cut off at the end of each:   | · · · · · · · · · · · · · · · · · · · |  |
| l   |      |  | · <b>\S</b>      | Calendar Year; □  | Fiscal Year; Other   | then,                                 |  |
|   |      |  |                  |                   |  |                                       |  |
| M Hold in the current files area month(s) 2 year(s); then   |      |  |                  |                   |  |                                       |  |
| ☐ Transfer to local holding area; holdyear(s); then  ☑ Transfer to State Records Center; hold3year(s); then   |      |  |                  |                   |  |                                       |  |
| Destroy.  |      |  |                  |                   |  |                                       |  |
| ☐ Transfer to State Archives for permanent retention.   |      |  |                  |                   |  |                                       |  |
| ľ   |      | ner (Specify)  | is parrigite     | y - www.regreette | <u>:</u>   |                                       |  |
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|   |      | -  |                  | 4                 |  |                                       |  |
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| <b>,</b>  |      |  |                  |                   |  |                                       |  |
|   |      |  |                  |                   |  |                                       |  |
| These instructions apply to all prior and future accumulations of the series.   |      |  |                  |                   |  |                                       |  |
| •   | nese | нізниснопа арріў Т   | o an prior and t | arnie accamnistio | ons or the series.   |                                       |  |
|   |      |  |                  |                   |  |                                       |  |
| Agenc   | y He | ad/Designee (Signa   | iture)           | Date              | Records Management Officer (Signature)   | Date                                  |  |
|   | /4   | ) _ /  | 2//              | 1/20/0            | Walker L. Baumgardner  | 1.77 07                               |  |
| 70.   | W    | eyman C  | UKGY             | 14/2/1/8=         | water a summy when   | 1-27-83                               |  |
| •   |      | <b>U</b>   | V                | <i>f f</i>        | State Records Committee (Signature)  | Date                                  |  |
| Recon   | nmer | idations in para-  |                  |                   |  | 12/2/                                 |  |
|   |      | e approved.  | State Aud        | litor/Designee '  | Mont Smell   | 78/83                                 |  |
| (If dist  |      | oved, attach letter<br>tion.)  | Secretary of     | State/Designee    | Edward Weedon  | 2/3/83                                |  |
|   |      |  | Attorney G       | eneral/Designee   | Mune   | 1.4.43                                |  |
| AR-50-  | -71, | Rev. 76  |                  |                   | Reverse Side   | /3 3 B                                |  |